- 53% of non-Christians know a practicing Christian
- 55% of non- christians who know a practicing Christian have had a conversation with that Christian about their faith
- 36% of NC are open to experiencing or encountering Jesus- that's roughly a ¼, which means that 1 in 3 NC are open to experiencing or encountering Jesus.
- But 46% of Christians didn't know any NC well enough to invite them to church



## Philippians 3:1-4:1

Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you.<sup>2</sup> Watch out for those dogs, those evildoers, those mutilators of the flesh.<sup>3</sup> For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh— <sup>4</sup> though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee;





<sup>6</sup> as for zeal, persecuting the church; as for righteousness based on the law, faultless. <sup>7</sup> But whatever were gains to me I now consider loss for the sake of Christ.<sup>8</sup> What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in<sup>[a]</sup> Christ—the righteousness that comes from God on the basis of faith. <sup>10</sup> I want to know Christ—yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, <sup>11</sup> and so, somehow, attaining to the resurrection from the dead.





 <sup>12</sup> Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup> Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup> I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. <sup>5</sup> All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. <sup>16</sup> Only let us live up to what we have already attained. <sup>17</sup> Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do.





<sup>18</sup> For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. <sup>19</sup> Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things.<sup>20</sup> But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, <sup>21</sup> who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

**4** Therefore, my brothers and sisters, you whom I love and long for, my joy and crown, stand firm in the Lord in this way, dear friends!





Don't stop, never give up...

• Press on, pursue- also used in vs 6

- Jesus pressed on, he didn't give up...
- "To do"- active not passive

 Forget what is behind- "deliberately cease to think of something"





## Question(s) to think about.

- What difference would it make to you if you can stop dwelling on that/ those thing(s)?
- What one thing can you do which will help you 'Press on' in your pursuit of Jesus? What difference might it make to you or to those around you?
- What one thing can you change today so that you are a better example of Jesus? What difference might this make to you and those around you?



