### genesis 22.1-19

the struggle of commitment
– or 'and what do your
gods demand of you?'

## go gently

Some time later God tested Abraham. He said to him, "Abraham!"

"Here I am," he replied.

Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you."

Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about.

On the third day Abraham looked up and saw the place in the distance. He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you."

Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, Isaac spoke up and said to his father Abraham, "Father?"

"Yes, my son?" Abraham replied.

"The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?"

Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together.

When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. Then he reached out his hand and took the knife to slay his son. But the angel of the Lord called out to him from heaven, "Abraham! Abraham!"

"Here I am," he replied.

"Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son."

Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. So Abraham called that place The Lord Will Provide. And to this day it is said, "On the mountain of the Lord it will be provided."

The angel of the Lord called to Abraham from heaven a second time and said, "I swear by myself, declares the Lord, that because you have done this and have not withheld your son, your only son, I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, and through your offspring all nations on earth will be blessed, because you have obeyed me."

Then Abraham returned to his servants, and they set off together for Beersheba. And Abraham stayed in Beersheba.

## alot to process

## 2 common responses

## 1. God Says...

# 2. I just know...

## neither satisfies

# doesn't do justice to the text

### does risk harm

doesn't do justice to the text bible is rich & complex

## does risk harm stops nuance & attention

# where instead then?

# exploring alternative possibilities

## exploring alternative possibilities 3 starters

## 1. Hagar sobs

```
God orders Ishmael's expulsion (21:12–13) // God orders Isaac's sacrifice (22:2)
Food and water taken (21:14) // Sacrificial material taken (22:3)

Journey (21:14) // Journey (22:4–8)

Ishmael about to die (21:16) // Isaac about to die (22:10)

Angel of God calls from heaven (21:17) // Angel of the LORD calls from heaven (22:11)
```

100

#### GENESIS 22:1-19

```
"Do not fear" (21:17) // "fear God" (22:12)

"God has heard" // "You have obeyed (heard) my voice" (22:18)

"I shall make into a great nation" (21:18) // "Your descendants will be like stars, sand," etc. (22:17)

God opens her eyes and she sees well (21:19) // Abraham raises his eyes and sees ram (22:13)

She gives the lad a drink (21:19) // He sacrifices ram instead of son (22:14)
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"...she thought, "I cannot watch the boy die." And as she sat there, she began to sob."
- genesis 21.16

# 2. Words change

#### elohim / YHWH

'son whom you love'
» 'your son'

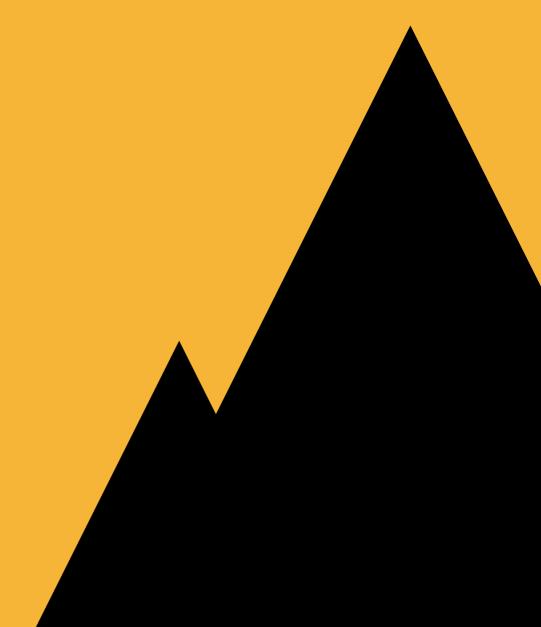
'the two of them walked together' walked together'

# 3. What's missing

"...but Abraham remained standing before the Lord. Then Abraham approached him and said: "Will you sweep away the righteous with the wicked? What if there are fifty righteous people in the city? Will you really sweep it away and not spare the place for the sake of the fifty righteous people in it? Far be it from you to do such a thing—to kill the righteous with the wicked' - genesis 18.22-25

"Father, if you are willing, take this cup from me..."
- luke 22.42

### your turn



#### what if it's...

allegory satire parable joke myth poetry provocation midrash test song

fable

#### as seen from...

the attendants abraham the knife

god

the ram

isaac

the mountain

sarah

the altar

### what to do?

# a 'twist in the tale' telling?

## another mountain

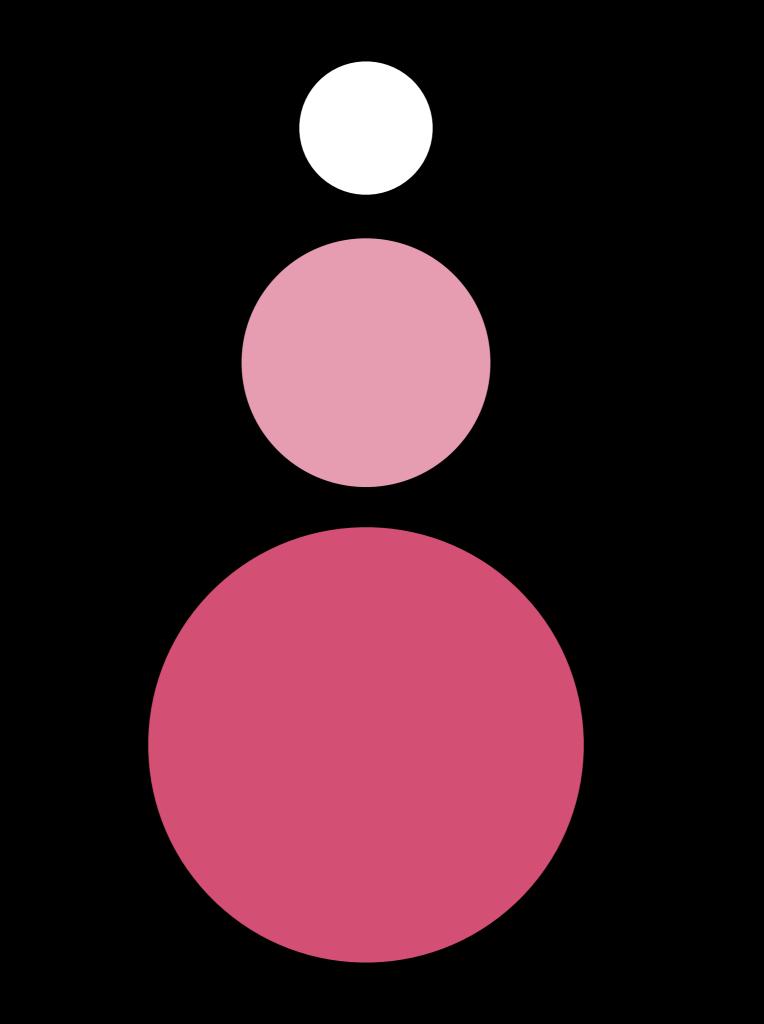
## the 'expected' ending

# (genesis does do this)

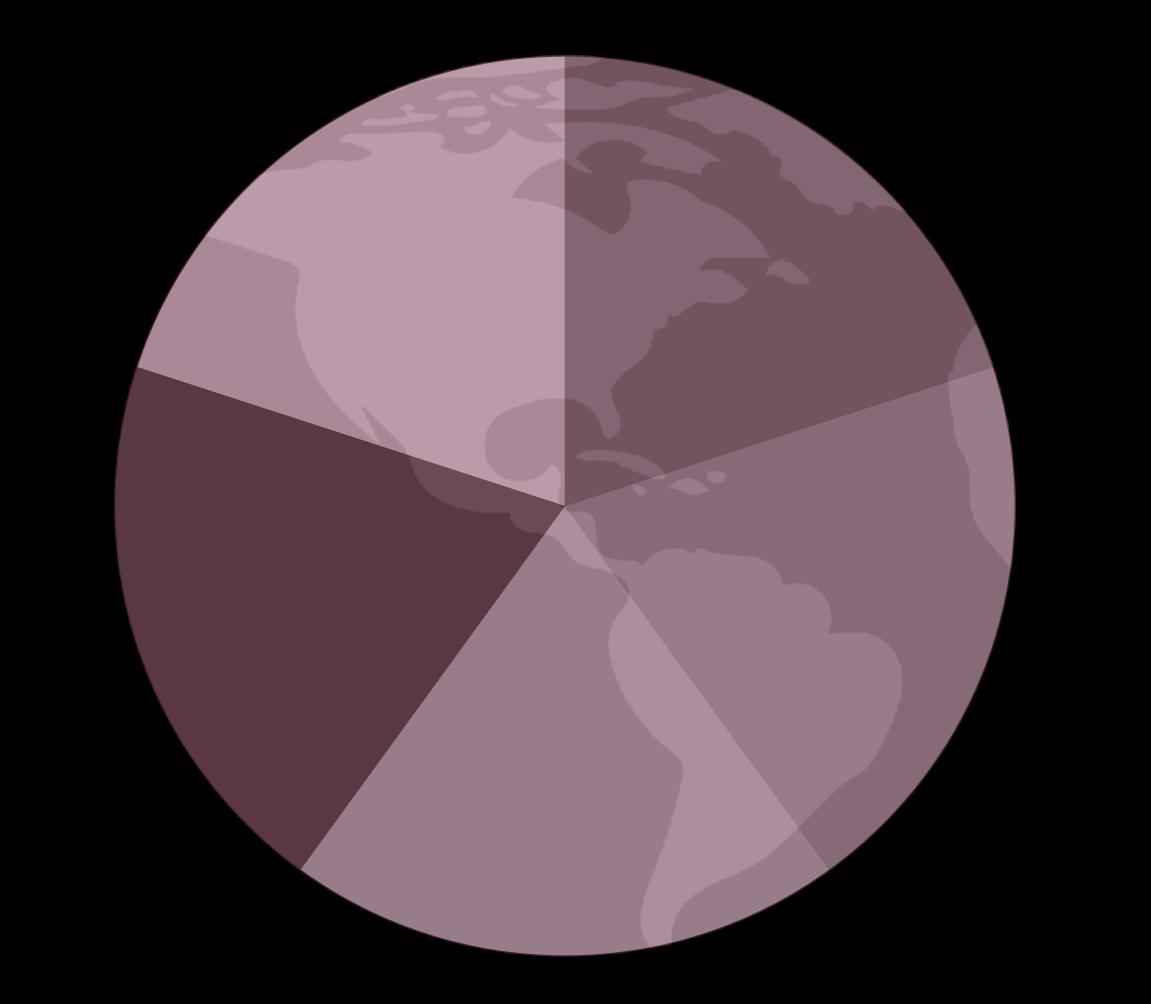
# the horror of a merciless god

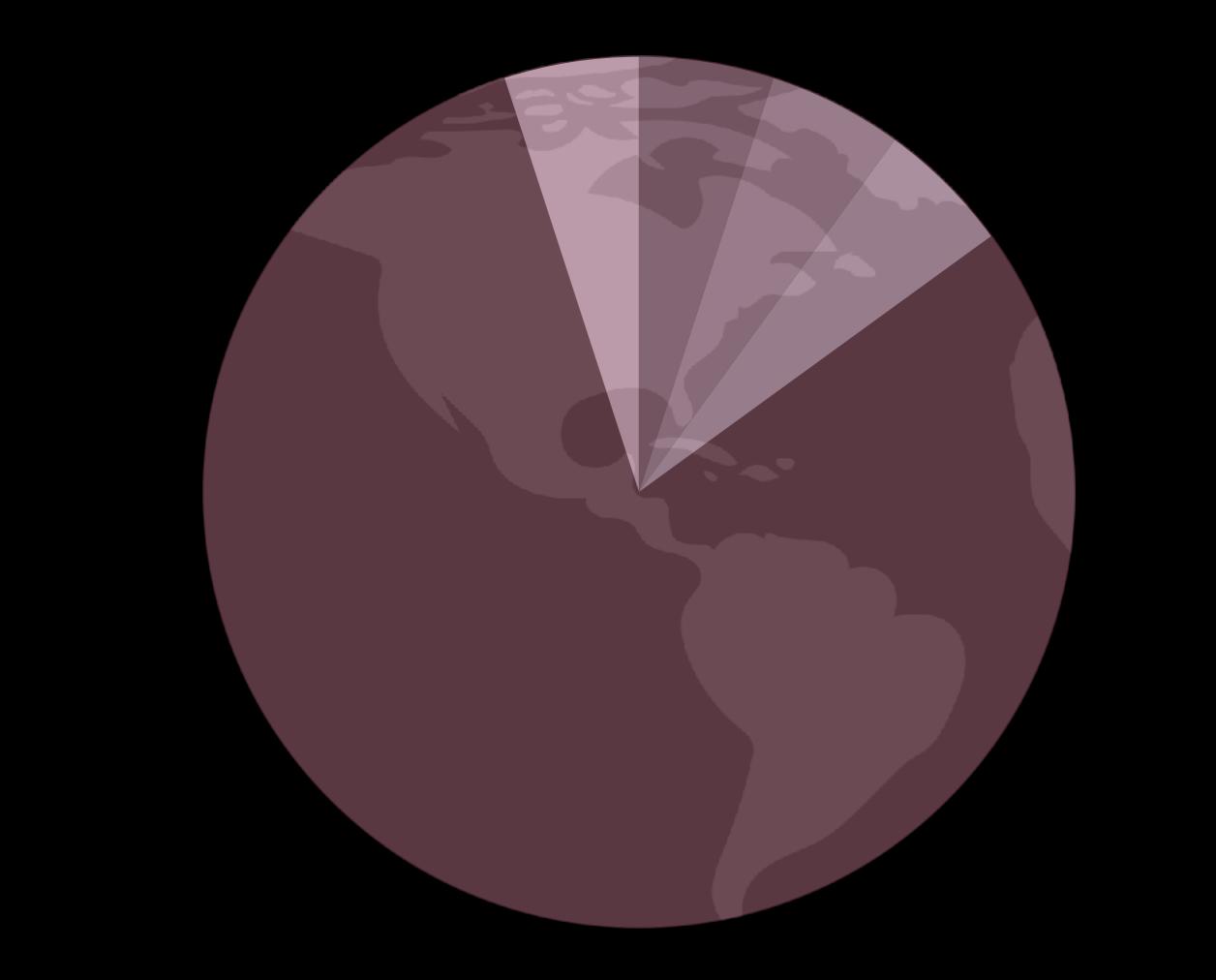
this mountain exists. we walk up it daily.

## the merciless god 'growth'





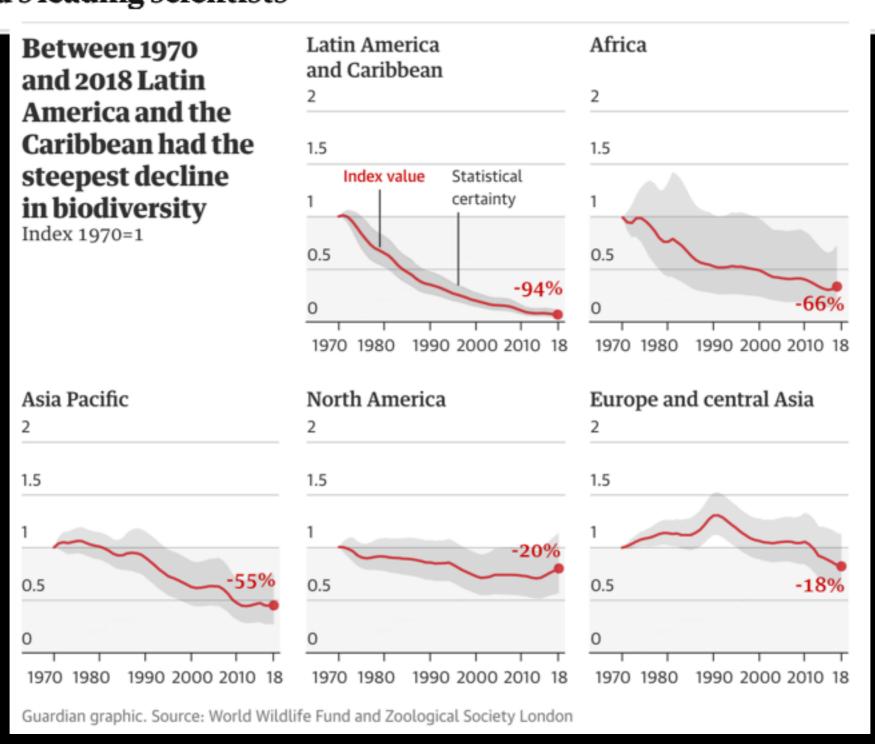




#### The age of extinction

#### Animal populations experience average decline of almost 70% since 1970, report reveals

Huge scale of human-driven loss of species demands urgent action, say world's leading scientists



In the UK now: record number of billionaires, the richest 250 people have wealth of £710bn.

16m people live in poverty. 2.5m rely on food banks. Malnutrition affects over 3m. Every hour 10 people die from poverty.



#### How far have Russian troops advanced?

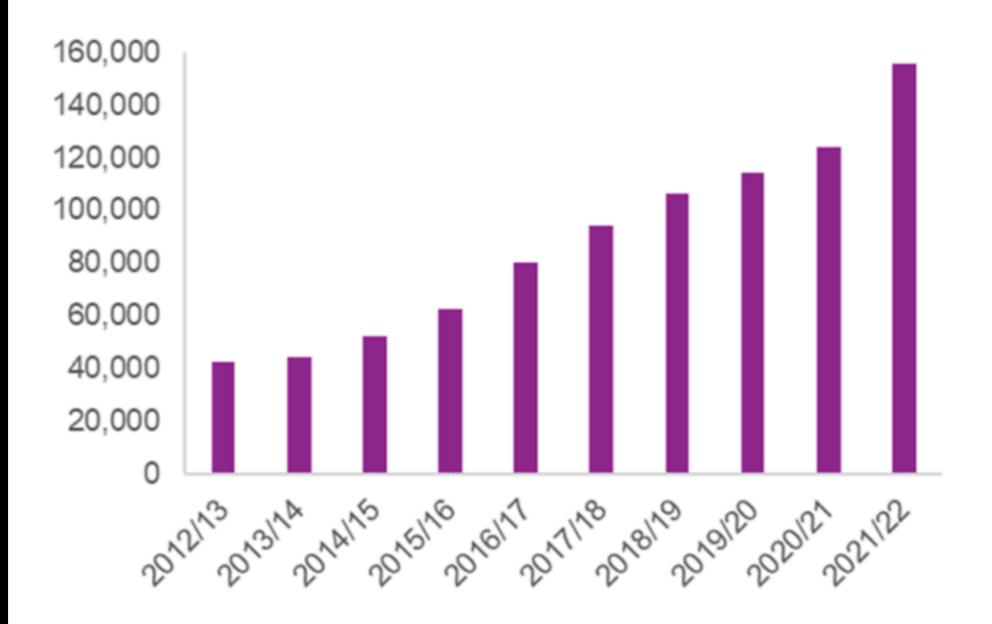


ВВС

Source: Institute for the Study of War (21:00 GMT, 10 March)

#### **Key results**

- in year ending March 2022, there were 155,841 hate crimes recorded by the police in England and Wales, a 26 per cent increase compared with the previous year
- this was the biggest percentage increase in hate crimes since year ending March 2017, when there was a 29 per cent rise



all symptoms of a grasping grab to be the last man standing

# merciless 'growth' is everywhere

### we walk up this mountain

### good news

### it doesn't have to be that way

## we know other mountains, other gods



# the urgent call of the way of calvary



the way of the crucified and resurrected god opens up a different possibility



# don't meed greed



'in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.'

- philippians 2.3-4



### 'not something to be grasped'



### 'the last shall be first'



### loved, always



## how do we live on this mountain?



#### your turn

